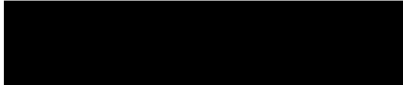


PFF Copy 8-13-06

Lidia Fraser



August 13, 2006

California National Primate Research Center (CNPRC)  
Attn: Dallas M. Hyde, Director  
One Shields Avenue  
Davis, CA 95616

Re: 30813 – Male Rhesus Macaque (a.k.a. Harry)

- This is for your records
- I will respond with any responses received.
- Sent a copy of "The Congressional Educator" with these letters.

Dear Mr. Hyde:

Thank-you.  
Lidia

First I want to thank you in advance for your cooperation in providing information regarding the primate referenced above. I'm sure that you and others at the CNPRC believe that the work you're doing is important and worth sacrificing animals to save human lives. But unless the monkey referenced above, who I have named Harry, willingly agreed to sacrifice himself, I believe you are over-stepping your moral rights.

We all die physically, that is fact of life – and torturing other primates in hopes of prolonging the life of homo-sapiens is a clear indication of deep arrogance, ignorance, fear, and a species-based prejudice that is worse, or as bad, as an prejudice exhibited by humans toward other humans in any culture throughout our history. This is my deeply held conviction and belief.

I would not want my life, or the life of any friend or family member, extended at the expense of other animals – other primates in particular. They are a part of God, just like you and I, and should be extended the same respect, compassion and love that you would give to those of your own species.

Forgive me from speaking from my heart...here are my questions:

1. When did Harry come to CNPRC?
2. Why did Harry come to CNPRC?
3. How old was Harry when he came to CNPRC?
4. Who at CNPRC is responsible for Harry's care and support?
5. How are Harry's emotional needs met?
6. What does his diet consist of?
7. What are Harry's living conditions at CNPRC?

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8. What experiments have been done on Harry?
9. What relationships with others of his kind has Harry been allowed to develop and enjoy?
10. Is Harry given the opportunity to go outdoors, to enjoy sunshine, grass, trees, flower, wind and stars?
11. What types/levels of interspecies communication have been done with Harry?
12. Does Harry, like Michael the Gorilla (please see "Conversations with Koko" by purchasing the DVD of that title from GorillaFoundation.org), ever talk about his life before coming to CNPRC? Please note: Michael the gorilla tells about the murder of his family (his Gorilla tribe was slaughtered by poachers) when he was a baby gorilla in Africa. After 20 or 30 years, he still remembers and "talks" about the murder of his mother and other family members. When asked about his life before coming to the gorilla sanctuary he signs "Knife, throat, cut" "Bad, bad, cry." And other descriptions of trauma and violence.
13. If Harry were given the opportunity to communicate his experiences at CNPRC, what would he have to say? Would his memories be happy ones?
14. Does anyone at CNPRC give Harry love, warmth, reassurance?
15. Is there any hope at all that this animal will be loved, respected and cared for before his death? Will he know any happiness at all?

Clear and detailed answers to all these questions would be greatly appreciated. I hope to hear from you soon.

Sincerely:



Lidia Fraser

Cc: ✓ Primate Freedom Project  
Senator Diane Feinstein  
Senator Barbara Boxer  
Representative Nancy Pelosi