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SANTA BARBARA · SANTA CRUZ

RECORDS MANAGEMENT AND INFORMATION PRACTICES 10920 WILSHIRE BOULEVARD • 5TH FLOOR LOS ANGELES, CALIFORNIA 90024-6302

October 28, 2008

Jean Barnes
Director
Primate Freedom Project
P.O. Box 1623
Fayetteville, GA 30214

PFP supporter Lidia Fraser made the first request for 1995-046's lab documents. UCLA lied to her, saying docs did not exist.

Dear Ms. Barnes:

This letter is to acknowledge your letters dated September 20, 2008, requesting information on:

Primate 1995-046 - daily care logs and all other information on this subject.

Appropriate UCLA offices have been notified of your request and a search for the information is now complete. All information identified as responsive to your request has been reviewed, and made available for your access, in accordance with relevant law and University policy.

Primate #1995-046,

We have confirmed that there are no responsive documents in our current or

archived records for this subject.

Please email Elvis Downs or me should you have

Sincerely,

Frances Thompson Records Coordinator

Information Practices Office

Manger hompson Coordinator documents only to be told various bald-faced lies by UCLA administration. Supporters were told particular primates had never existed—despite the fact UCLA was presented with their own letters referencing the same primate. In this letter, UCLA claims docs are not available but the vervet was one of many who were transferred just down the street from UCLA to the Veteran's Hospital on Wilshire Blvd. PFP was told by the VA Hosp. that UCLA would pick up a monkey and take to UCLA labs for an experiment and return it so UCLA could claim that UCLA did not have the vervets.

Concerning 1995-046. PFP and dozens of

supporters attempted to obtain primate

Primate 1995-046 is listed on UCLA's own list of primates -see page 2 below.

BERKELEY . DAVIS . IRVINE . LOS ANCELES . RIVERSIDE . SAN DIEGO SAN FRANCISCO



SANTA BARBARA

NEUROPSYCHIATRIC INSTITUTE DEPARTMENT OF PSYCHIATRY AND BIOBEHAVIORAL SCIEN

August 2, 2002

Linda Arquieta,

This is a list of the vervet monkeys that are subjects in my NIMH research. They live in stable multigenerational social groups that are managed to approximate the natural social organization of vervets in the wild.

Lynn Fairbanks

Professor

Department of Psychiatry and Biobehavioral Research

					•		Υ.,	
AnimaliD	Sex	AgeYears	1986-002	F	16.3	1988-088	F	14.3
1978-001	F	24.6	1986-003	F	16.3	1989-004	F	13.4
1978-002	F	24.6	1986-004	M	16.2	1989-017	F	13.1
1978-007	F	24.6	1986-006	F	16.1	1989-024	F	12.9
1980-002	F	22.2	1986-009	F	15.9	1989-031	Ł.	13.1~
1982-001	F	20.3	1986-011	F	15.9	1989-086	M	13.3
1982-002	F	20.1	1986-012	F	15.8	1989-096	F	13.0
1982-005	F	19.8	1986-017	M	15.9	1990-012	\mathbf{F}	12.2
1982-006	F	19.8	1986-076	F	15.9	1990-016	F	12.1
1982-091	F	20.0	1986-079	F	16.0	1990-018	F	12.0
1983-002	M	19.5	1986-080	F	16.1	1990-025	F	12:0
1983-006	F	18.9	1987-004	F	15.2	1990-033	F	11.8
1983-008	F	19.2	1987-007	F	15:0	1990-034	F	14:8
1983-087	F	19.1	1987-012	F	14.8	1990-094	M	12.1
1983-091	·F	19.1	1987-017	M	45:1	1990-097	F	12.3
1984-010	M	18.1	1987-077	F	15-2	1991-003	F	11.5
1984-011	F	18.1	1987-078	F	15:0	1991-006	F	1,1.3~
1984-014	F	17.9 -	1987-079	F	14.9	1991-008	M	11.1
1984-016	F	18.2	1987-081	F	-14.7	1991-010	F	11.3
1984-084	F	18.0	1987-082	F	15.6	1991-016	F	11.2
1984-085	F	17.9	1987-086	F	15.4	1991-019	M	11.2
1985-005	F	17.2	1988-006	F	14.3	1991-020	F	11.2
1985-006	F	17:2	1988-007	F	14.2	1991-022	F	11.1
1985-012	F	16.8	1988-011	M	14.0	1991-025	M	11.₹
1985-080	F	16.8	1988-014	F	14.3	1991-027	M	11.17
1985-081	F	17.3	1988-017	F	13.7	1991-028	F	14.1
1985-082	F		1988-081	F	14.6	1991-030	F	41.1
1985-086	F	16.8	1988-082	F	14.2	1991-031	F	11.0
1985-090	F		1988-085	F	14.1	1991-035	F	11.0
1985-091	F		1988-086	F	14.1	1991-038	F	11.0
1985-092	F		1988-087	F	13.9	1991-044	M	10.9

Painted

991-048	F	10.8	•	1993-040	M	8:9
	F	11.3		1993-041	F	8.9
	F	11.3	:	1993-042	F	8.9
	F	11.1		1993-047	F	8.7
1991-090	F	11.1		1993-065	F	9.1
1991-091	F	11.0		1993-066	F	9.3
1991-095	F	11.2		1993-070	F "	9.0
1991-097	F	11.1		1993-073	F	8,8
1992-007	F	10.3		1993-078	F	9.1
1992-012	F	10.3		1993-090	F	9.0
1992-013	F	10.3		1994-003	F	8,5
1992-014	M	10.3		1994-005	F	8.5
1992-015	F	10.3		1994-008	F	8.3
1992-019	F	10.2		1994-010	F	8.3
1992-020	F	10.2		1994-011	F	8.3
1992-024	F	10.1		1994-013	F	8.3
1992-029	F	10.1		1994-014	F	8.3
1992-023	F	10:1		1994-015	M	8.3
1992-041	F	10.1		1994-019	M	8.2.
1992-042	F	10.1		1994-020	F	8.2
1992-045	F	10.0		1994-022	M	8.2
1992-046	F	10:0		1994-033	F	8.1
1992-051	F	10.0		1994-036	F	8.0
1992-056	M	10.0		1994-040	F	8.0
1992-078	M	9.8		1994-044	M	8.0
1992-084	F	10.3		1994-046	F	7.9
1992-085	F	10.2		1994-050	F	7.9
1992-087	F	10.1		1994-053	F	7.9
1992-088	F	10.1		1994-067	M	8.2
1992-089	F	10.1		1994-068	M	7.8
1992-090	F	10.1		1994-069	F	8.4
1992-091	F	10.1		1994-072	F	8.1
1992-093	·F	10.0		1994-074	F	7.8
1992-093	F	9.8		1994-075	F	8.0
1992-094	F	10.1		1994-076	F	8.0
1992-098	F	10.0		1994-079	F	8.1
1992-198	F	9.8		1994-080	F	8.0
1993-015	M	9.2		1994-081	F	7.9
1993-018	F	9.2		1994-086	M	
1993-018	M	9.1		1994-087	F	
1993-020	M	9,1		1994-088	, '	
1993-028	M	9.0	,	1994-093		
1993-028	•	9.0		1994-094	Land Land	
1993-030	F	9.0		1994-095		
1993-033	M	9.0		1994-099		4
1993-034	F	9.0		1995-003		
	M	9.0		1995-00		
1993-037 1993-038	F	9.0		1995-010		7.3
1993-038	j F. F	9:0		1995-020		A 6,9

1995-025	F	7.1
1995-029	F	7.1
1995-030	F	7.1
1995-040	F	7.0-
1995-046	F	7.0-
1995-047	M	Mary Company
1995-049	F	7.1
1995-052	M	7.0
1995-053	M	7.0
1995-061	M	6.9
1995-067	F	6.9
1995-071	M	7.2
1995-073	F	6.9
1995-079	F	6.8
1995-085	М	7.0
1995-087	M	7.0
1995-088	F	7.3
1995-097	F	6.9
1995-101	M	6.9
1995-102	F	7.0
1995-103	F	6.9
1995-105	M	6.9
1995-107	M	6.8
1995-110	M	6.9
1995-114	F	7.3
1995-115	F	7.2
1995-116	F	7.2
1995-120	F	6.9
1996-013	M	6.3
1996-016	F	6.3
1996-018	F	6.3
1996-019	F	6.3
1996-022	F	6.2
1996-027	M	6.2
1996-031	M	6.2
1996-033	F	6.2
1996-035	M	6.2
1996-035 1996-040	F	6.1
1996-043	F	6.1
1996-044	M	6.1
1996-045	М	
1996-047	F	
1996-048	M	0.6
1996-049	M	
1996-053	F	6.0
1996-055		
1996-057		in the second of
1996-058		
1996-060	į	} ****
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Lidia Fraca

August 13, 2006

Congressional Educator"

to each political rep.

· Copy sent w/ "The

University of California – Los Angeles Records Management and Information Practices Toplies to You

Attn: Rebecca Beatty

10920 Wilshire Blvd., Suite 500

Los Angeles, CA 90024

opportinity

Re: 1995-046, Female Vervet Monkey (a.k.a. Wilma)

Dear Rebecca:

Fellow ben First I want to thank you in advance for your cooperation in providing information regarding the primate referenced above. I'm sure that you and others at UCLA believe ... that the work you're doing is important and that it's worth sacrificing animals to save human lives. But unless the monkey referenced above, who I will call Wilma, willingly agreed to sacrifice herself, I believe you are over-stepping your moral rights.

We all die physically, that is fact of life – and torturing other primates in hopes of prolonging the life of homo-sapiens is a clear indication of deep arrogance, ignorance, fear, and a species-based prejudice that is worse, or as bad, as an prejudice exhibited by humans in any culture throughout our history. This is my deeply held conviction and belief.

I would not want my life, or the life of any friend or family member, extended at the expense of other animals - other primates in particular. They are a part of God, just like you and I, and should be extended the same respect, compassion and love that you would give to those of your own species.

Forgive me from speaking from my heart...here are my questions:

- 1. When did Wilma come to UCLA?
- 2. Why did Wilma come to UCLA?
- 3. How old was Wilma when she came to UCLA?
- 4. Who at UCLA is responsible for Wilma's care and support?
- 5. What does her diet consist of?
- 6. What are Wilma's living conditions at UCLA?

-continued-

- 7. What experiments have done on Wilma?
- 8. How are Wilma's emotional needs met?
- 9. What relationships with others of her kind has Wilma been allowed to develop and enjoy?
- 10. Is Wilma given the opportunity to go outdoors, to enjoy sunshine, grass, trees, flower, wind and stars?
- 11. What types/levels of interspecies communication have been done with Wilma?
- 12. Does Wilma, like Michael the Gorilla (please see "Conversations with Koko" by purchasing the DVD of that title from Gorillafoundation.org) ever talk about her life before coming to UCLA? Please note: Michael the gorilla tells about the murder of his family (his Gorilla tribe was slaughtered by poachers) when he was a baby gorilla in Africa. After 20 or 30 years, he still remembers and "talks" about the murder of his mother and other family members. When asked about his life before coming to the gorilla sanctuary he signs "Knife, throat, cut" "Bad, bad, cry." And other descriptions of trauma and violence.
- 13. If Wilma were given the opportunity to communicate her experiences at UCLA, what would she have to say? Would her memories be happy ones?
- 14. Does anyone at UCLA give Wilma love, warmth, reassurance?
- 15. Is there any hope at all that this animal will be loved, respected and cared for before her death? Will she know any happiness at all?

Clear and detailed answers to all these questions would be greatly appreciated. I hope to hear from you soon.

Sincerely:

Lidia Fraser

Cc: Primate Freedom Project
Senator Diane Feinstein
Senator Barbara Boxer
Representative Nancy Pelosi